CITY OF LAGUNA WOODS PAYMENT REGISTER November 19, 2025

This Report Covers the Period 10/01/2025 through 10/31/2025

| | Date | Vendor Name | Description | Amount |
|--------|------------|------------------------------------|---|------------|
| Debit | | Automatic Bank Debits: | | |
| Debit | 10/02/2025 | NAVIA BENEFIT SOLUTIONS, INC | Employee Benefit Program / September 2025 | 35.00 |
| Debit | 10/02/2025 | DELTA DENTAL OF CALIFORNIA | Employee Benefit Program / October 2025 | 970.77 |
| Debit | 10/02/2025 | GLOBAL PAYMENTS / OPEN EDGE | Credit Card Processing Fees / September 2025 | 1,437.88 |
| Debit | 10/03/2025 | CALPERS - RETIREMENT | SSA 218 Annual Fee / Fiscal Year 2025-26 | 120.00 |
| Debit | 10/07/2025 | CALPERS - RETIREMENT | Retirement Contributions / Pay Period Ended 10/03/2025 | 3,703.36 |
| Debit | 10/07/2025 | CALPERS - RETIREMENT | Retirement Contributions / Pay Period Ended 10/03/2025 | 7,224.89 |
| Debit | 10/22/2025 | ADP TAX | Payroll Taxes / Pay Period Ended 10/13/2025 | 21,767.91 |
| Debit | 10/22/2025 | ADP WAGE PAY | Payroll Transfer / Pay Period Ended 10/13/2025 | 45,972.79 |
| Debit | 10/10/2025 | ADP PAYROLL SERVICES | Payroll Processing Fees / Pay Periods Ended 09/05/2025 & 09/19/2025 | 582.64 |
| | 10/10/2025 | NAVIA BENEFIT SOLUTIONS, INC | 125 Cafeteria Plan Administration / September 2025 | 200.00 |
| Debit | 10/10/2025 | MISSION SQUARE RETIREMENT | Employee Benefit Program / Pay Period Ended 10/03/2025 | 3,803.00 |
| | 10/14/2025 | CALPERS - HEALTH | Employee Benefit Program / October 2025 | 21,791.46 |
| | 10/15/2025 | U.S. BANK | Bank Service Charges / September 2025 | 61.05 |
| Debit | 10/16/2025 | NAVIA BENEFIT SOLUTIONS, INC | Employee Benefit Program / October 2025 | 715.40 |
| | 10/17/2025 | COUNTY OF ORANGE - SHERIFF | Law Enforcement Services / October 2025 | 298,335.20 |
| | 10/17/2025 | ADP PAYROLL SERVICES | Payroll Processing Fees / September 2025 | 95.40 |
| Debit | 10/21/2025 | CALPERS - RETIREMENT | Retirement Contributions / Pay Period Ended 10/17/2025 | 3,703.36 |
| | 10/21/2025 | CALPERS - RETIREMENT | Retirement Contributions / Pay Period Ended 10/17/2025 | 7,672.71 |
| Debit | 10/22/2025 | ADP TAX | Payroll Taxes / Pay Period Ended 10/17/2025 | 45,474.22 |
| | 10/22/2025 | ADP WAGE PAY | Payroll Transfer / Pay Period Ended 10/17/2025 | 21,569.56 |
| Debit | 10/23/2025 | NAVIA BENEFIT SOLUTIONS, INC | Employee Benefit Program / October 2025 | 139.50 |
| Debit | 10/24/2025 | MISSION SQUARE RETIREMENT | Employee Benefit Program / Pay Period Ended 10/17/2025 | 2,553.00 |
| Check | | | | |
| Number | | Checks: | | |
| 8796 | 10/03/2025 | AETNA BEHAVIORAL HEALTH, LLC | Employee Benefit Program / October 2025 | 34.80 |
| 8797 | 10/03/2025 | AT&T | Telephone / 458-3487 / September 2025 | 61.27 |
| 8798 | 10/03/2025 | BEAR ELECTRICAL SOLUTIONS, INC. | Traffic Signal Maintenance / August 2025 | 7,915.50 |
| 8799 | 10/03/2025 | CITY OF LAGUNA BEACH | Animal Control & Shelter Services / August 2025 | 10,366.00 |
| 8800 | 10/03/2025 | HDL COREN & CONE | ACFR Statistical Package / Fiscal Year 2024-25 | 795.00 |
| 8801 | 10/03/2025 | HINDERLITER DE LLAMAS & ASSOCIATES | Sales & Use Tax Consulting Services / July - September 2025 | 925.20 |
| 8802 | 10/03/2025 | INTERNATIONAL CODE COUNCIL | Building Code Publications | 1,755.16 |
| 8803 | 10/03/2025 | KARDENT | City Hall Refurbishment & Safety Project: Phase 5 | 2,575.00 |
| 8804 | 10/03/2025 | LIFTECH ELEVATOR SERVICES, LLC | City Hall Refurbishment & Safety Project: Phase 4 | 70,651.50 |
| 8805 | 10/03/2025 | LSA ASSOCIATES, INC. | Planning Services / July 2025 | 11,742.50 |
| 8806 | 10/03/2025 | MARQUE URGENT CARE | Employee Health Services | 300.00 |
| 8807 | 10/03/2025 | OCY MANAGEMENT, LLC | Senior Mobility Program Services / August 2025 | 47,476.60 |
| 8808 | 10/03/2025 | ON POINT LAND SURVEYING, INC | Survey Document Preparation | 7,200.00 |
| 8809 | 10/03/2025 | RINGCENTRAL, INC. | Telephone Services / September - October 2025 | 1,236.82 |
| 8810 | 10/03/2025 | SOUTHERN CALIFORNIA EDISON | Street Lighting - Residential / August 2025 | 2,156.98 |
| 8811 | 10/03/2025 | STAPLES | Office & Janitorial Supplies | 787.86 |
| 8812 | 10/03/2025 | VISION SERVICE PLAN OF AMERICA | Employee Benefit Program / October 2025 | 232.13 |
| 8813 | 10/03/2025 | WILLDAN ENGINEERING | Code Enforcement Services / August 2025 | 7,000.00 |

CITY OF LAGUNA WOODS PAYMENT REGISTER November 19, 2025

This Report Covers the Period 10/01/2025 through 10/31/2025

| | Date | Vendor Name | Description | Amount |
|------|------------|--|--|------------|
| | | | | |
| 8814 | 10/10/2025 | AIRESPRING INC | City Hall Internet Services / October 2025 | 626.62 |
| 8815 | 10/10/2025 | BEAR ELECTRICAL SOLUTIONS, INC. | Circulation Improvement Project | 118,200.74 |
| 8816 | 10/10/2025 | BRIGHTVIEW LANDSCAPE SERVICES, INC. | Landscape Maintenance / September 2025 | 16,819.93 |
| 8817 | 10/10/2025 | CALIFORNIA BUILDING STANDARDS COMMISSION | Building Permit Fee Assessment / July - September 2025 | 662.90 |
| 8818 | 10/10/2025 | COUNTY OF ORANGE | Document Recording Fees | 50.00 |
| 8819 | 10/10/2025 | DEPARTMENT OF CONSERVATION | Strong Motion Instrumentation & Seismic Hazard Mapping Fee / July - September 2025 | 1,044.40 |
| 8820 | 10/10/2025 | EPIC IO TECHNOLOGIES, INC. | City Hall Internet Services / October 2025 | 201.45 |
| 8821 | 10/10/2025 | EVERON, LLC | City Hall Maintenance | 5,727.00 |
| 8822 | 10/10/2025 | HARDY & HARPER, INC | Pavement Management Plan Project | 101,000.20 |
| 8823 | 10/10/2025 | IRWIN B BORNSTEIN, CPA | Financial Consulting Services / September 2025 | 1,347.50 |
| 8824 | 10/10/2025 | LSA ASSOCIATES, INC. | Planning Services / August 2025 | 3,416.25 |
| 8825 | 10/10/2025 | NUVIS | Landscape Architectural Services | 700.00 |
| 8826 | 10/10/2025 | PARK CONSULTING GROUP, INC | Software Consulting Services / August 2025 | 956.25 |
| 8827 | 10/10/2025 | PRACTICAL DATA SOLUTIONS | IT Support Services / August 2025 | 8,552.07 |
| 8828 | 10/10/2025 | PV MAINTENANCE INC | Street, City Hall & Park Maintenance / August 2025 | 20,497.52 |
| 8829 | 10/10/2025 | SMITH ARCHITECTS | City Hall Refurbishment & Safety Project: Phase 5 | 10,000.00 |
| 8830 | 10/10/2025 | SOUTHERN CALIFORNIA EDISON | Electric Services / August - September 2025 | 10,474.13 |
| 8831 | 10/10/2025 | SWEEPING CORPORATION OF AMERICA | Street Sweeping Services / September 2025 | 4,350.00 |
| 8832 | 10/10/2025 | TRIPEPI, SMITH AND ASSOCIATES, INC. | Broadcasting Services / March & September 2025 | 1,596.04 |
| 8833 | 10/10/2025 | VERIZON COMMUNICATIONS INC. | Fleet Software / September 2025 | 199.63 |
| 8834 | 10/17/2025 | AETNA BEHAVIORAL HEALTH, LLC | Employee Benefit Program / November 2025 | 33.06 |
| 8835 | 10/17/2025 | ALISO CREEK MINUTEMAN PRESS | Printing Services | 100.21 |
| 8836 | 10/17/2025 | ALLIANCE BUILDING MAINTENANCE, LLC | Janitorial Services / September 2025 | 2,916.00 |
| 8837 | 10/17/2025 | ARC DOCUMENT SOLUTIONS, LLC. | Document Scanning | 4,511.87 |
| 8838 | 10/17/2025 | AT&T | Telephone / 581-9821 / September 2025 | 131.37 |
| 8839 | 10/17/2025 | AT&T | White Pages / October 2025 | 4.30 |
| 8840 | 10/17/2025 | AT&T | Telephone / 583-1105 / September 2025 | 31.41 |
| 8841 | 10/17/2025 | BEAR ELECTRICAL SOLUTIONS, INC. | Traffic Signal Maintenance / September 2025 | 1,250.00 |
| 8842 | 10/17/2025 | CHECKERED FLAG LAKE FOREST LP | Fleet Vehicle Washing / September 2025 | 90.00 |
| 8843 | 10/17/2025 | CSMFO | Budget Award Application Fiscal Years 2025-27 | 175.00 |
| 8844 | 10/17/2025 | FOSTER & FOSTER CONSULTING ACTUARIES, INC. | GASB 68 Report / Fiscal Year 2024-25 | 1,700.00 |
| 8845 | 10/17/2025 | KONE INC. | City Hall Elevator Maintenance / October 2025 | 239.86 |
| 8846 | 10/17/2025 | LIFTECH ELEVATOR SERVICES, LLC | City Hall Refurbishment & Safety Project: Phase 4 | 47,101.00 |
| 8847 | 10/17/2025 | MARC DONOHUE | Administrative Services / September 2025 | 125.00 |
| 8848 | 10/17/2025 | ORANGE COUNTY REGISTER-NOTICES | Public Notices / September 2025 | 1,710.13 |
| 8849 | 10/17/2025 | PSOMAS | Planning Services / July - August 2025 | 1,062.50 |
| 8850 | 10/17/2025 | PV MAINTENANCE INC | Street, City Hall & Park Maintenance / September 2025 | 12,583.81 |
| 8851 | 10/17/2025 | RICOH USA, INC. | Copier Usage / July - September 2025 | 1,160.48 |
| 8852 | 10/17/2025 | RICOH USA, INC. | Copier Lease / November 2025 | 246.57 |
| 8853 | 10/17/2025 | RJM DESIGN GROUP | Landscape Architectural Services / August 2025 | 10,741.33 |
| 8854 | 10/17/2025 | SOUTHERN CALIFORNIA GAS COMPANY | Gas Service - City Hall / September 2025 | 14.30 |
| 8855 | 10/17/2025 | SOUTHERN CALIFORNIA SHREDDING, | Shredding Services / September 2025 | 620.00 |
| 8856 | 10/17/2025 | U.S. BANK | Credit Card Charges (expenditures reported separately - see note 3) | 4,220.14 |
| 8857 | 10/17/2025 | VOID | VOID | = |
| 1 | | | | |

\$ 1,260,471.63

CITY OF LAGUNA WOODS PAYMENT REGISTER November 19, 2025

This Report Covers the Period 10/01/2025 through 10/31/2025

| | Date | Vendor Name | Description | Amount |
|--------------|--------------------------|--|---|--------------------------------------|
| 0050 | 40/47/2025 | VEDIZON WIDELEGO | Duilding Dada Data Dlana / Contamban 2025 | 120.03 |
| 8858 8859 | 10/17/2025 10/17/2025 | VERIZON WIRELESS | Building iPads Data Plans / September 2025 | 120.03 |
| 8860 | 10/17/2025 | WM CURBSIDE, LLC CHRISTOPHER M. CHAIRES | HHW & Sharps Program / September 2025 | 3,337.78 |
| | | | Payroll / Pay Period Ended 10/17/2025 | 2,934.72 |
| 8861 | 10/24/2025 | BUREAU VERITAS NORTH AMERICA INC | Building Plan Review Services / September 2025 | 7,400.21 |
| 8862 | 10/24/2025 | CAPTIONING UNLIMITED | Closed Captioning / October 2025 Financial Audit Services / Fiscal Year 2024-25 | 500.00 |
| 8863 | 10/24/2025 | CLIFTONLARSONALLEN, LLP | | 13,125.00 |
| 8864 | 10/24/2025 | KIMLEY HORN & ASSOCIATES, INC | Traffic Engineering Services | 2,950.00 |
| 8865 | 10/24/2025 | LSA ASSOCIATES, INC. | Planning Services / September 2025 | 2,298.50 |
| 8866 | 10/24/2025 | MISSION SQUARE RETIREMENT | Quarterly Plan Fee / October - December 2025 | 125.00 |
| 8867 | 10/24/2025 | NV5, INC. | Engineering Services / September 2025 | 22,352.79 |
| 8868 | 10/24/2025 | OCY MANAGEMENT, LLC | Senior Mobility Program Services / September 2025 | 40,745.90 |
| 8869 | 10/24/2025 | PRACTICAL DATA SOLUTIONS | IT Support Services / September 2025 | 5,525.62 |
| 8870 | 10/24/2025 | RJM DESIGN GROUP | Landscape Architectural Services / September 2025 | 9,914.87 |
| 8871 | 10/24/2025 | SMITH ARCHITECTS | City Hall Refurbishment & Safety Project: Phase 4 | 2,400.00 |
| 8872 | 10/24/2025 | VIDIFLO, LLC | Broadcasting Audio Services | 1,200.00 |
| 8873 | 10/31/2025 | ALISO CREEK MINUTEMAN PRESS | Printing Services | 118.53 |
| 8874 | 10/31/2025 | APRIL BAUMGARTEN | Educational Assistance Program Reimbursement / Fiscal Year 2025-26 | 1,886.87 |
| 8875 | 10/31/2025 | CITY OF LAGUNA BEACH | Animal Control & Shelter Services / September 2025 | 10,366.00 |
| 8876 | 10/31/2025 | HARDY & HARPER, INC | Pavement Management Plan Project | 17,249.75 |
| 8877 | 10/31/2025 | LSA ASSOCIATES, INC. | Planning Services / September 2025 | 303.25 |
| 8878 | 10/31/2025 | NADIA COOK | Waste Enclosures Signage Hardware Reimbursement | 483.30 |
| 8879 | 10/31/2025 | NV5, INC. | Engineering Services / August 2025 | 22,633.55 |
| 8880 | 10/31/2025 | PV MAINTENANCE INC | Waste Enclosures Signage Installation | 13,492.64 |
| 8881 | 10/31/2025 | RUTAN & TUCKER, LLP | Legal Services / April, August, and September 2025 | 7,345.00 |
| 8882 | 10/31/2025 | SAFE AND SOUND SECURITY, INC. | City Hall Refurbishment & Safety Project: Phase 4 | 9,760.05 |
| 8883 | 10/31/2025 | SHARESQUARED, INC. | Microsoft SharePoint Consulting / September 2025 | 195.00 |
| 8884 | 10/31/2025 | SOUTHERN CALIFORNIA EDISON | Street Lighting - Residential / September 2025 | 2,321.37 |
| 8885 | 10/31/2025 | STAPLES | Office & Janitorial Supplies / October 2025 | 821.38 |
| 8886 | 10/31/2025 | VISION SERVICE PLAN OF AMERICA | Employee Benefit Program / November 2025 | 232.13 |
| | | | Total Bank | k Debits and Checks: \$ 1,260,471.63 |

NOTES:

Note 1 - City Councilmembers are eligible to receive either a salary or vehicle reimbursement allowance in the amount of \$300 per month (\$3,600 per year). Such compensation is included in the City's regular payroll (see "ADP Payroll Services" under "Automatic Bank Debits"), unless waived by the Councilmember. For the month of October 2025, the following Councilmembers received compensation in the amount of \$300: Conners, Horne, Lee, and McCary.

Note 2 - Petty cash is reported as cash is paid out, not when the fund is replenished. No petty cash transactions were paid during this time period.

Total Credit Card Reimbursement:

\$4,220.14

CITY OF LAGUNA WOODS PAYMENT REGISTER November 19, 2025

This Report Covers the Period 10/01/2025 through 10/31/2025

| Date | Vendor Name | Description | Amount | | |
|-------------------|---|---|-----------------------|--|--|
| N + 0 TI + 11 + 1 | | | | | |
| | Note 3 - The table below summarizes credit card expenditures paid via Check #8856 to U.S. Bank totaling \$4,220.14: | | | | |
| | Microsoft | Office 365 Online Services | \$135.00 | | |
| | Microsoft | Office 365 Online Subscription / August 2025 | \$512.50 | | |
| | Sinch Mailgun | Computer Software | \$35.00 | | |
| | Zoom | Video Conferencing | \$31.98 | | |
| | Hightail | Computer Software | \$15.00 | | |
| | Amazon | Credit - Fleet Vehicles Equipment | (\$14.52) | | |
| | League of California Cities | Annual Conference Registration / McCary | \$725.00 | | |
| | League of California Cities | Annual Conference Registration / Lee | \$725.00 | | |
| | League of California Cities | Credit - Cancellation / Annual Conference Registration / Lee | (\$725.00) | | |
| | Zoom | Video Conferencing Subscription | \$159.90 [°] | | |
| | Zoom | Video Conferencing Subscription | \$690.00 | | |
| | Stamps.com | Postage | \$30.99 | | |
| | OMNI | Lodging for CJPIA Risk Management Educational Forum / McCary | \$299.97 | | |
| | OMNI | Lodging for CJPIA Risk Management Educational Forum / Moore | \$299.97 | | |
| | OMNI | Lodging for CJPIA Risk Management Educational Forum / Lee | \$299.97 | | |
| | OMNI | Lodging for CJPIA Risk Management Educational Forum / Conners | \$299.97 | | |
| | GoDaddy.com | Website Domain Renewal | \$199.71 | | |
| | Home Depot | City Hall Maintenance | \$140.71 | | |
| | Fire House Subs | Staff Luncheon | \$215.48 | | |
| | Pizza Guys | Staff Luncheon | \$122.01 | | |
| | Stater Brothers | Staff Luncheon | \$21.50 | | |

Administrative Services Director/City Treasurer's Certification

I, Elizabeth Torres, Administrative Services Director / City Treasurer, do hereby certify:

In accordance with California Government Code Section 37202, I hereby certify to the accuracy of the demands on cash summarized within; That the City is able to meet all cash flow needs which might reasonably be anticipated for the next 12 months; and That the City is in compliance with California Government Code Section 27108.

Digitally signed by Elizabeth Torres Date: 2025.11.13

19:24:28 -08'00'

Elizabeth Torres, Administrative Services Director/City Treasurer